## Austin, Texas 78711-2070 P.O. Box 12070 Texas Ethics Commission JUDICIAL CANDIDATE / OFFICEHOLDER FORM JC/OH 03 JAR OVER SHEET PG 1 CAMPAIGN FINANCE REPORT 5269 2 Total pages filed 1 ACCOUNT# The JC/OH INSTRUCTION GUIDE explains how to complete this (Ethics Commission filers) form. TITLE 3 CANDIDATE/ OFFICE USE ONLY **OFFICEHOLDER** Date Received NAME NICKNAME SUFFIX CANDIDATE / **OFFICEHOLDER** 3119 Eanes Circle; Austin; TX.; 78746 **ADDRESS** Date Hand-delivered or Date Postmarked Change of Address CAMPAIGN **TREASURER** Amount NAME NICKNAME SUFFIX Date Processed Date Imaged CAMPAIGN Eanes Circle; Austin; **TREASURER** ADDRESS (Residence or business) AREA CODE 7 CAMPAIGN PHONE NUMBER EXTENSION TREASURER PHONE 8 REPORT TYPE Runoff 15th day after campaign treasurer 30th day before election appointment (officeholder only) 8th day before election Exceeded \$500 limit Final report (Atlach C/OH - FR) PERIOD THROUGH 12 /31 /2002 COVERED 07/01/2002 ELECTION DATE 10 ELECTION **ELECTION TYPE** Day Year Runoff Special Primary General OFFICE HELD (if any) 11 OFFICE 12 OFFICE SOUGHT (if known) Tudge, 53rd District Court 13 NOTICE · Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. OF DIRECT Candidates are required to disclose this information only if they receive notification of the direct campaign expanditure. CAMPAIGN **EXPENDITURE** BY OTHER **INDIVIDUALS** Address / PO Box: Apt. / Suite #; City; Zip Code additional pages

GO TO PAGE 2

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:

| SUPPORT                |  |   | FORM JC/<br>COVER SHEET P               |  |  |
|------------------------|--|---|---|--|--|
| 14 C/OH NAME           |  |   |   |  |  |
|                        | Scatt  | 4. Jenkins  |   |  |  |
| <u> </u>               | <u></u>  | 7. Jenkins  | 15 ACCOUNT # (Ethics Commission filers) |  |  |
| 16 NOTICE              | * This boulet  |   |   |  |  |
| FROM                   | may have been me   | notice of political expenditures by political committees to   | 00020772                                |  |  |
| POLITICAL              | This box is for notice of political expenditures by political committees to support the candidate / officeholder. This information only if they receive notice of such expeditives and officeholder. |   |   |  |  |
| COMMITTEE(S)           | may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to re   |   |   |  |  |
|                        |  | COMMITTEE NAME  |   |  |  |
|                        | COMMITTEE TYPE   |   |   |  |  |
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|                        | GENERAL  | COMMITTEE ADDRESS   |   |  |  |
|                        |  | COMMITTEE ADDRESS   |   |  |  |
|                        |  |   | _ <del> </del>                          |  |  |
|                        | SPECIFIC SPECIFIC  | COMMITTER   |   |  |  |
|                        | 1  | COMMITTEE CAMPAIGN TREASURER NAME   | •                                       |  |  |
|                        |  | THE SURER NAME  |   |  |  |
| additional pages       | 1  |   |   |  |  |
|                        | 1  | COUNTY  |   |  |  |
|                        |  | COMMITTEE CAMPAIGN TREASURER ADDRESS  |   |  |  |
|                        |  |   |   |  |  |
|                        |  | ·   |   |  |  |
| CONTRIBUTION           | 1. TOTAL P   | OUTGAL CO.  |   |  |  |
| TOTALS                 | PLEDGE   | OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), 1411 FOR  |   |  |  |
|                        |  | S. LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE   |   |  |  |
| ŀ                      |  | <del></del> -   | ·   * -//-                              |  |  |
| _                      | 2. TOTAL I   |   |   |  |  |
|                        | (OTHER 1   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR CHARLES   |   |  |  |
| <u></u>                | <del></del> _  | HAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | 1 \$                                    |  |  |
| EXPENDITURE            |  | <del></del>   | 1 * -(/-                                |  |  |
| TOTALS                 | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED   |   |   |  |  |
|                        | S  |   |   |  |  |
|                        |  |   |   |  |  |
|                        | 4. TOTAL P   |   |   |  |  |
|                        |  | OLITICAL EXPENDITURES   |   |  |  |
|                        | <b></b> _  |   | \$                                      |  |  |
| ONTRIBUTION            | 5. TOTAL POL   |   | //                                      |  |  |
| BALANCE                | OF THE   | ITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DA   | <del></del>                             |  |  |
|                        | OF THE RE  | EPORTING PERIOD   | Y                                       |  |  |
| UTSTANDING             |  |   | \$ 272.89                               |  |  |
| OAN TOTALS             | 6. TOTAL PRII<br>LAST DAY (  | 1216.01   |   |  |  |
|                        | LAST DAY   | •   |   |  |  |
|                        | <del></del>  | OF THE REPORTING PERIOD   | \$ 250000                               |  |  |
| FIDAVIT                |  | ·   | + *35 <i>UU.()()</i>                    |  |  |
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|                        |  |   |   |  |  |
|                        |  | I swear, or affirm, under penalty of pod  | LIDE STORES                             |  |  |
|                        |  | I swear, or affirm, under penalty of perj<br>true and correct and includes all inform<br>under Title 15, Election Code  | ury, that the accompanying report is    |  |  |
|                        |  | under Title 15, Election Code.  | ation required to be reported by me     |  |  |
|                        |  | 13, Election Code,  | , - J Mid                               |  |  |
| AND THE REAL PROPERTY. | WIDENOF  |   | :<br>•                                  |  |  |
|                        | WRENCE A. ANDREWS  | Mer /   | /.                                      |  |  |
|                        | COMMISSION EXPIRES July 1, 2006  |   | ,                                       |  |  |
| "Goffinion"            | 747 1, 2000  | + UYUIT-Shin  | mz                                      |  |  |
|                        |  | Signature of Candidat   | e or Officeholder                       |  |  |
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| AFFIX NOTABLE ATT      | SEAL ABOVE   | J . [/  | ,                                       |  |  |
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| AFFIX NOTARY STAMP /   |  |   | l                                       |  |  |
| to and subscribed b    | <b>46</b>  |   |   |  |  |
| to and subscribed b    | <b>46</b>  | aid <u>SCOTT ZI, JEWKIWS</u> , t<br>nich, witness my hand and seal of office.   | his the                                 |  |  |

Print name of officer administering oath

Title of officer administering oath

| OUTSTAN                  | NDING LOANS  | SCHEDULE <b>L</b>       |   |
|--------------------------|--|-------------------------|---|
| The Instruction Gi       | υιοε explains how to complete this form.                           |                         | 1 Total pages this Schedule L:                |
| 2 FILER NAME             | Scott H. Jenkin  | n <                     | 3 ACCOUNT# (Ethics Commission filers)         |
| LENDER<br>INFORMATION    | 4 Name of lender  Scott H. and 5 Lender address; City;  3119 Eanes |                         |   |
| GUARANTOR<br>INFORMATION | 6 Name of guarantor  |                         | <u>, , , , , , , , , , , , , , , , , , , </u> |
| not applicable           | 7 Guarantor address; City;   | State;                  | Zip Code                                      |
| LENDER<br>INFORMATION    | Name of lender   |                         |   |
|                          | Lender address; City;  | State;                  | Zip Code                                      |
| GUARANTOR<br>INFORMATION | Name of guarantor  |                         |   |
| not applicable           | Guarantor address; City;   | State;                  | Zip Code                                      |
| LENDER<br>INFORMATION    | Name of lender   |                         |   |
|                          | Lender address; City:  | State;                  | Zip Code                                      |
| GUARANTOR<br>INFORMATION | Name of guarantor  |                         |   |
| not applicable           | Guarantor address; City;   | State;                  | Zip Code                                      |
| LENDER<br>INFORMATION    | Name of lender   |                         |   |
|                          | Lender address; City;  | State;                  | Zip Code                                      |
| GUARANTOR<br>INFORMATION | Name of guarantor  |                         |   |
| not applicable           | Guarantor address; City;   | State;                  | Zip Code                                      |
|                          | ATTACH ADDITIONAL CO   | OPIES OF THIS FORM AS N | IEEDED  |